# **BUCHANAN COUNTY BOARD OF SUPERVISORS**

James Carroll Branham, Chairman
North Grundy District
William P. Harris, Vice-Chairman
Hurricane District
G. Roger Rife
South Grundy District
Harold Fuller
Garden District
Craig Stiltner
Rocklick District
Earl Scott
Prater District
Trey Adkins
Knox District



Robert Craig Horn County Administrator

Lawrence L. Moise, III Esq. County Attorney

## **MEMORANDUM**

TO:

Bill Keene, Treasurer

Tammy Davis, Payroll Clerk

FROM:

Robert Craig Horn, County Administrator

DATE:

June 19, 2017

RE:

Resolution for General County's Budget

A regular meeting of the Buchanan County Board of Supervisors was held on Thursday the 15<sup>th</sup> day of June 2017. Upon motion by Trey Adkins seconded Craig Stiltner and a roll call vote of seven (7) yeas and zero (0) nays, this board did hereby adopt the enclosed ordinance entitled, "General County Budget (including Dog Tax Fund, Law Library Fund and the Head Start Program Fund) and the school budget for the fiscal year beginning July 1<sup>st</sup>, 2017 to June 30<sup>th</sup>, 2018 and the tax levy for the tax year commencing January 1<sup>st</sup>, 2017.

If you have any questions, please let me know. Thank you.

#### VIRGINIA: IN THE BUCHANAN COUNTY BOARD OF SUPERVISORS

IN RE: APPROVAL OF THE 2017-2018 BUDGETS FOR BUCHANAN COUNTY AND THE SETTING OF TAX LEVIES FOR BUCHANAN COUNTY

**THAT WHEREAS**, a public hearing was held at least seven days prior to this date concerning the Buchanan County's budget for the fiscal year 2017-2018, and the Buchanan County Board of Supervisors' proposal to set tax rates for Buchanan County as listed hereafter in this Resolution; and

WHEREAS, such public hearing was held after notice had been given as provided by law; and

NOW THEREFORE, the Buchanan County Board of Supervisors approves and appropriates the Buchanan County Budget on a departmental basis for the fiscal year 2017-2018, a copy of which is attached hereto marked "Buchanan County Budget for the fiscal year 2017-2018" and made a part hereof by reference; furthermore the Buchanan County Board of Supervisors appropriates the first six months of the County budget on a departmental basis and appropriates the local funding to the School System on a monthly basis as set forth in a separate resolution to be adopted by this Board, and

The Buchanan County Board of Supervisors levies the following taxes for the fiscal year 2017-2018 at the rate listed out from each of such taxes:

a) Real Estate and Mobile Home Tax at the rate of \$.39 per \$100 of assessed value

b) Personal Property and at the rate of \$1.95 per \$100 of Machinery and Tools Tax assessed value [The tax on motor vehicles will be adjusted to reflect forty-five (45%) percent rate of return from the state on qualifying vehicles.]

c) Merchants Capital at the rate of \$2.00 per \$100 of assessed value

The Buchanan County Board of Supervisors **RESOLVES** that the following accounts shall have their balance at the end of this fiscal year 2016-2017 applied to their balance as set forth in the County's budget for the fiscal year 2017-2018 (an example of

and,

this is if a rescue squad had \$2,000 budgeted for it in the fiscal year 2016-2017 and only had \$1,000 of such sum appropriated to it and spent, then it would have \$3,000 available to it for the fiscal year 2017-2018; likewise, if it had overspent its budget by \$1,000, then it would only have \$1,000 available to it in the fiscal year 2017-2018):

- a) Buchanan County Highways, Streets, and Bridges Accounts;
- b) All Fire Department Accounts;
- c) All State Fire Fund Accounts;
- d) All Rescue Squad Accounts;
- e) All Park and Recreation Accounts;
- f) All Senior Citizens Accounts; and
- g) All Park Development Accounts;
- h) 29<sup>th</sup> Judicial Drug Task Force Account;
- i) Keen Mountain Golf Range Account; and
- i) The Council Pool Account;
- k) The Buchanan County Fair;
- 1) The Spearhead Trail;
- m) Race Track.

#### and, be it further

**RESOLVED** that a sum of money is transferred from Capital Outlay Account at line Item No. 094100-7010 in Buchanan County's budget for the fiscal year 2017-2018 to any of such accounts, which are deficient for the purpose of balancing those accounts for the fiscal year 2017-2018; and, be it further

RESOLVED that the total amount of the County budget allocated for the Buchanan County Public School Division for the fiscal year 2017-2018 is \$9,720,000.00; that the total amount of the budget for Buchanan County for the fiscal year 2017-2018, is \$42,877,989.00; and that the total amount of revenue which Buchanan County anticipates is \$42,877,989.00 from the collection of taxes and use of surplus funds; the total School Budget is \$33,756,234.00 which is included in the County Budget to be approved; so the total budget that is hereby approved is \$66,914,223.00, (\$42,877,989.00 + \$33,756,234.00 less \$9,720,000.00); and

**RESOLVED,** that supervisors' salaries for the fiscal year 2017-2018 shall remain at their current rates, which are as follows: Chairman \$8,800.00 per year, Vice-Chairman \$8,200.00 per year, and all other members \$7,000.00 per year; and

**RESOLVED**, that the County Administrator is authorized to make transfers of appropriations as necessary to balance accounts with deficit balances at the end of the Fiscal Year; and

**RESOLVED**, that the Treasurer shall transfer the amount needed to bring the account to \$3,944,000.00 in cash from the General Fund to Fund 52 for the Courthouse/Jail renovation project; and

**RESOLVED**, that the Treasures shall transfer cash as needed to satisfy appropriations up to the amount of said appropriations; and

**RESOLVED**, that the County Administrator is authorized to pay bills that are received between Board of Supervisors meetings with such bills being ratified at the next Board of Supervisors meeting; and

**RESOLVED,** that the approved County Budget has been premised in part on the basis of changes to the Consolidated Groups Health Insurance; and

**RESOLVED,** that this Resolution constitutes an Ordinance titled "APPROVAL OF THE 2017-2018 BUDGETS FOR BUCHANAN COUNTY AND THE SETTING OF TAX LEVIES FOR BUCHANAN COUNTY."

|                    |          | Buchanan County Board of Supervisors on this |
|--------------------|----------|--|
| the                | of Grene | 2017 by the following roll call vote:        |
| J. Carroll Branham | yeo      |  |
| G. Roger Rife      | yo       |  |
| Earl Scott         | exa      | · ·  |
| William P. Harris  | ya       |  |
| Harold H. Fuller   | gro      |  |
| Craig Stiltner     | ina_     |  |
| Trey Adkins        | Wa       | I Coull Krahn                                |
|                    |          | G. Carroll Branham, CHAIRMAN of the          |
|                    |          | Buchanan County Board of Supervisors         |

ATTEST:

Robert Craig Horn, County Administrator and Clerk of the Board

### AMENDED SYNOPSIS BUDGET AL YEAR 17/18

FINES & FORFEITURES

CHARGES FOR SERVICES

NON-CATEGORICAL AID

MISCELLANEOUS REVENUES

REVENUE FROM USE OF MONEY & PROPERTY

# FOR INFORMATION AND FISCAL PLANNING PURPOSES ONLY

# **GENERAL COUNTY FUND OPERATING EXPENDITURES**

|   | BOARD OF SUPERVISORS                         | \$271,080    |              |  |
|---|--|--------------|--------------|--|
|   | GENERAL COUNTY ADMINISTRATION                | \$1,171,456  |              |  |
|   | COMMISSIONER OF REVENUE                      | \$431,235    |              |  |
|   | REASSESSMENT                                 | \$0          |              |  |
|   | TREASURER                                    | \$538,472    |              |  |
|   | ELECTORAL BOARD                              | \$242,983    |              |  |
|   | JUDICIAL ADMINISTRATION                      | \$1,912,121  |              |  |
|   | LAW ENFORCEMENT                              | \$5,364,855  |              |  |
|   | FIRE & RESCUE                                |              |              |  |
|   |  | \$432,000    |              |  |
|   | HEAD START                                   | \$1,704,700  |              |  |
|   | BUILDING CODE                                | \$114,209    | 90<br>90     |  |
|   | PUBLIC SAFETY (EMS, CORONER, DOG)            | \$309,088    |              |  |
|   | HIGHWAYS, STREETS & BRIDGES                  | \$315,000    |              |  |
|   | PUBLIC WORKS                                 | \$4,871,930  |              |  |
|   | HEALTH DEPARTMENT                            | \$349,923    |              |  |
|   | HEALTH SERVICES                              | \$58,577     |              |  |
| -                                       | SENIOR CITIZENS                              | \$81,993     |              |  |
|   | EDUCATION                                    | \$108,000    |              |  |
|   | PARKS & RECREATION                           | \$412,374    |              |  |
|   | LIBRARY                                      | \$633,583    |              |  |
|   | PLANNING & COMMUNITY DEVELOPMENT             | \$571,013    | x 8          |  |
|   | ENVIRONMENT MANAGEMENT                       | \$528,926    |              |  |
| 200                                     | EXTENSION & YOUTH                            | \$40,526     | ¥1           |  |
|   | REVENUE REFUNDS                              | \$601,751    |              |  |
|   | SOCIAL SERVICES & CSA (STATE & FEDERAL)      | \$6,812,091  | _ Ý          |  |
|   | oodine derivided a dort (offitte a feberate) | φο,σ12,σσ1   | 1            |  |
|   | TRANSFERS                                    |              | £0           |  |
| 10000                                   | LOCAL SHARE TO CSA                           | \$714,000    |              |  |
|   | GENERAL DEBT                                 | \$894,376    | Tr.          |  |
|   | DOG FUND                                     |              |              |  |
| -                                       |  | \$65,050     | i v          |  |
|   | LAW LIBRARY                                  | \$10,000     |              |  |
|   | LOCAL SHARE TO DSS                           | \$1,221,677  |              |  |
|   | SCHOOL                                       | \$9,720,000  |              |  |
|   | SCHOOL DEBT                                  | \$0          |              |  |
|   | DISASTER RELIEF                              | \$0          |              |  |
|   | CAPITAL OUTLAY                               | \$2,375,000  |              |  |
|   |  |              |              |  |
|   | TOTAL EXPENDITURES                           | \$42,877,989 |              |  |
| *************************************** |  |              |              |  |
|   | GENERAL COUNTY FUND REVENUE                  |              |              |  |
|   | GENERAL PROPERTY TAXES                       |              | \$10,806,022 |  |
|   | OTHER LOCAL TAXES                            |              | \$19,896,023 |  |
|   |  |              | \$8,577,825  |  |
|   | PERMITS. FEES & LICENSES                     |              | \$27,700     |  |
|   |  |              |              |  |

\$1,000

\$98,000

\$657,212

\$163,500

\$211,500

| REIMBURSEMENTS CONSTITUTIONAL OFFICERS/EMPLOYEES | \$2,572,481  |
|--|--------------|
| CATEGORICAL AID                                  | \$6,812,091  |
| HEAD START                                       | \$1,704,700  |
| NON-REVENUE RECEIPTS                             | \$50,000     |
| ANTICIPATED SURPLUS                              | \$2,105,957  |
|  |              |
| TOTAL REVENUE & SURPLUS                          | \$42,877,989 |

| GENERAL DEBT FUND EXPENDITURES REVENUE                    | \$894,376    | \$894,376    |
|---|--------------|--------------|
| E-911 EXPENDITURES REVENUE                                | \$1,439,624  | \$1,439,624  |
| CONSOL Energy and CNX Gas Fund  EXPENDITURES  REVENUE     | \$4,500,000  | \$4,500,000  |
| COAL ROAD FUND EXPENDITURES REVENUE                       | \$10,079,407 | \$10,079,407 |
| GENERAL DISASTER FUND EXPENDITURES REVENUE                | \$350,000    | \$350,000    |
| DOG TAX FUND EXPENDITURES REVENUE                         | \$65,050     | \$65,050     |
| DRUG TASK FORCE SEIZURE FUND EXPENDITURES REVENUE         | \$50,000     | \$50,000     |
| CUMBERLAND PLEATEQU REGIONAL HOUSING EXPENDITURES REVENUE | \$750,000    | \$750,000    |
| LAW LIBRARY EXPENDITURES REVENUE                          | \$15,000     | \$15,000     |
| PSA GOVERNMENT GRANTS  EXPENDITURES  REVENUE              | \$2,200,000  | \$2,200,000  |
| DEPT. SOCIAL SERVICES EXPENDITURES REVENUE                | \$8,747,768  | \$8,747,768  |
| SCHOOL WARRANTS PAYABLE.  EXPENDITURES  REVENUE           |              | \$0          |
| SCHOOL FUND EXPENDITURES REVENUE                          | \$31,821,064 | \$31,821,064 |
| SCHOOL TEXTBOOK EXPENDITURES REVENUE                      | \$305,737    | \$305,737    |
| SCHOOL CAFETERIA  |              |              |

REVENUE

SCHOOL FACILITIES

**EXPENDITURES** 

\$1,629,433

\$1,629,433

SCHOOL FACILITIES EXPENDITURES REVENUE

\$110,000

\$110,000

| INTERNET CRIME AGAINST CHILDREN EXPENDITURES REVENUE                     |             | \$0         |
|--|-------------|-------------|
| 29th CIRCUIT DRUG TASK FORCE EXPENDITURES REVENUE                        | \$30,000    | \$30,000    |
| FUND 34 COMMONWEALTH ATTORNEY ASSET FORFEITURE EXPENDITURES REVENUE      | \$15,000    | \$15,000    |
| FUND 35 SHERIFF ASSET FORFEITURE EXPENDITURES REVENUE                    | \$15,000    | \$15,000    |
| DARE FUND EXPENDITURES REVENUE   | \$5,000     | \$5,000     |
| LAW ENFORCEMENT BLOCK GRANT EXPENDITURES REVENUE                         | \$8,000     | \$8,000     |
| VIRGINIA DOMETIC VIOLENCE FUND EXPENDITURES REVENUE                      | \$85,586    | \$85,586    |
| FEDERAL ASSET SHARING FUND 32 EXPENDITURES REVENUE                       | \$1,000     | \$1,000     |
| OFFICE OF ATTORNEY GENERAL GRANT FUND 33 EXPENDITURES REVENUE            | \$35,500    | \$35,500    |
| STATE ASSET SHARING FUND 38 EXPENDITURES REVENUE                         | \$15,000    | \$15,000    |
| FEDERAL ASSET SHARING COMMONWEALTH ATTORNEY FUND 39 EXPENDITURES REVENUE | \$0         | \$0         |
| FEDERAL ASSET SHARING SHERIFF'S OFFICE FUND 40 EXPENDITURES REVENUE      | \$0         | \$0         |
| COURTHOUSE/JAIL RENOVATION   | \$3,944,000 | \$3,944,000 |