

AGENDA

MONDAY, OCTOBER 5th, 2026

1. Call to Order 6:00 P.M.
2. Prayer and Pledge of Allegiance.
3. **CONSENT AGENDA:** (If any of the following items needs to be removed, please do so at this time.)

(Refer to page 7)

- a. Consider approving minutes for September 14th, 2026 Board of Supervisors Meeting;
- b. Consider ratifying payroll after review;
- c. Consider ratifying the payment of bills by Resolution adopted on January 5th, 2026.
(Including the Buchanan County Head Start ratified bill list and bill list)
- d. Consider approving the attached list of coyote claims in the amount of \$100.00 per claim and to issue checks.

Anthony Viers	Seven Claims
Jason Stacy	One Claim
Charles Viers	One Claim
Randy Wimmer	Two Claims
Tim Sisk	Two Claims
Charles Justus	Two Claims
Jimmy Clevinger	One Claim
Jeffery Blankenship	One Claim
James Cantrell	One Claim
Hunter Hale	One Claim
Mark Stacy	One Claim
Anthony Scarberry	Two Claims
Russell Kelly	One Claim
Davis Hurley	One Claim

4. Sherry Fletcher, Superintendent – to request an additional appropriation in the amount of \$99,058.51 for Buchanan County Public Schools.

(Refer to pages 8 - 12)

5. Consider approving the transfer of cash in the amount of \$400,000 to Buchanan County Public Schools (Food Service Fund 24) from School Operating Fund 20 as of June 30, 2026. The balance in Fund 24 was negative at the fiscal year end.
6. Consider approving the transfer of cash in the amount of \$50,000 to Buchanan County Public Schools (School Construction Fund 25) from School Operating Fund 20 as of June 30, 2026. This would be a correction for invoices, which were coded to the School Construction Fund in error.
7. Jackie Rosenberger with Virginia Department of Wildlife Resources- discussion regarding Elk crossings on corridor Q.
8. Bobby Looney and Jeanne Presley with Big Sandy Soil and Water Conservation District – recognition of employees of Heritage Hall.
9. Bobby Ratliff with S3DA Kids Archery Team.
10. Vickie Lester, resident – to discuss a leash law in the county.
11. Erica Miller, Residency Administrator for the Virginia Department of Transportation and Jeff Buchanan

(Refer to pages 13 - 17)

- Consider adopting the resolution for the addition of school access routes to the Secondary System of State Highways: Southern Gap High School.
 - Consider any state routes that meets the requirements to be used for Spearhead Trails System.
12. Consider adopting the Resolution and Contract for Auditing Services for the years ending June 30th, 2027, June 30th, 2028 and June 30th, 2029 between Robinson, Farmer, Cox Associates and Buchanan County, Virginia and authorize the chairman and county administrator to execute the contract with approval as to form by the county attorney.

(Refer to pages 18 - 25)

13. Marcus Stiltner, Coal Road Engineer

(Refer to pages 26 – 34)

- Consider approving the Land Use Permit from Pocahontas Gas, LLC regarding CR 5060 GX Whitewood North Expansion Gathering line and authorize the chairman and county administrator to execute the document with approval as to form by the county attorney;

- Consider approving vendors to provide snow removal for county roads.
14. Consider appointment and or reappointment to the Cumberland Mountain Community Services Board of Director for a three-year term ending December 31st, 2029. (Current: Retha Pittman)
(Refer to page 35)
 15. Consider appointment to the Cumberland Mountain Community Services Board of Director for a three-year term ending December 31st, 2029.
(Refer to page 36)
 16. Consider approving an additional appropriation in the amount of \$21,978.45 to the Buchanan County Commonwealth's Attorney's Office to cover additional funding and associated benefits received from the compensation board, effective July 1, 2026.
(Refer to page 37)
 17. Consider approving the Buchanan County Grievance Policy, As Amended.
(Refer to pages 38 - 46)
 18. **PUBLIC COMMENTS**
 19. Consider scheduling a public hearing for Monday, November 3rd, 2026 at 6:15 p.m. – to hear public comments concerning a propose conveyance of the Old Twin Valley High School property owned by Buchanan County to the Buchanan County Industrial Development Authority.
 20. Consider adopting the Resolution to accept the Deed of Gift from the Industrial Development Authority of Buchanan County, Virginia to Buchanan County, Virginia, Political Subdivision of the Commonwealth of Virginia and authorize the chairman, county administrator to execute the Deed of Gift with approval as to form by the county attorney.
(Refer to pages 47 - 53)
 21. Consider adopting the following Resolutions for the ratification of the Acceptance of the following Deeds for the acquisition of property as part of the U.S. Army Corps of Engineers Non-Structural Project:
(Refer to pages 54 - 68)
 - Acceptance of Deed by and between Fayne Clark Whited, Single (Grantor) and Buchanan County, Virginia (Grantee); and
 - Acceptance of Deed by and between Jonny Ashby aka Johnny Ashby aka Johnny J. Ashby married Shenna Ashby aka Sheena Gay Ashby (Grantor) and Buchanan County, Virginia (Grantee)'

22. Consider approving to sponsor Octoberfest 2026 and approve the following contracts and to issue payments for each contract and authorize the chairman, county administrator to execute the contracts with approval as to form by the county attorney:

(Refer to page 69)

Jeff Mathis- Sound Technician for the Fest-\$1,300
745p.m-8:15 pm-Levi Mackey-\$50.00
8:15 p.m-9 p.m.-Cody Hagerman & Still Pickin’-\$650.00
9:30-Opening Ceremony- Wendell Harris
10-10:30 a.m.-The Harris Family-\$150.00
10:30-11:10 a.m.-Forged in Fatih-\$150.00
11:10-11:50 a.m. The Ratliff Family-\$150.00
11:50-12:45Kevin Wilson-\$250.00
12:45 P.m.-1:40 p.m. The Farmer Family-\$150.00
1:40 p.m-2:30 P.m. Neil and Kristen Jackson-\$150.00
2:40 P.m-3:40 P.m.-Fatih on Fire-\$250.00
3:30-4:45 p.m. Daniel Hackney-\$150.00
5:00 p.m.-6:00 Basic Grass-\$350.00
6:00 p.m.-7:00 p.m.-Mountain Harvest Boys-\$150.00

23. Consider approving Addendum #1 to the Contract between Buchanan County, Virginia and Pictometry International Corporation (Eagleview) dated September 18th, 2026.

(Refer to pages 70 - 98)

24. Consider approving a contribution in the amount of \$4,800.00 to Clinch Independent Living Services, Inc. and from what account to be paid. (from Roger Rife)

(Refer to page 99)

25. Consider approving a contribution in the amount of \$2,500.00 to Clinch Independent Living Services, Inc. and from what account to be paid. (from Roger Rife)

(Refer to page 100)

26. Consider approving a contribution in the amount of \$6,700.00 to Clinch Independent Living Services, Inc. and from what account to be paid. (from Craig Stiltner)

(Refer to page 101)

27. Consider approving a contribution in the amount of \$2,000.00 to Twin Valley Elementary/Middle School and from what account to be paid.

(Refer to page 102)

28. Consider approving a contribution in the amount of \$1,800 to Grundy Kiwanis Foundation earmarked for 2026 Octoberfest and from what account to be paid.

(Refer to page 103)

29. Consider approving a contribution in the amount of \$1,499.99 to Council Elementary/Middle School PTO and from what account to be paid.
(Refer to pages 104 - 106)
30. Consider approving the Operational Agreement for Cooperative Partnership for Opioid Abatement Authority Award through Southwest Virginia Workforce Development Board ROPES Program and provide the funding committed in the amount of \$25,000.
(Refer to pages 107 - 113)
31. Consider approving additional appropriations:
(Refer to pages 114 - 137)
- Additional appropriation in the amount of \$101.26 to the Circuit Court Clerk's Office, account number 21060-3320;
 - Consider approving an additional appropriation in the amount of \$1,818.19 to the Buchanan County Sheriff's Office, 29th Circuit Narcotics Drug Task Force account number 31020-1150 (salaries and wages);
 - Additional appropriation in the amount of \$50.00 to Prater Park and Rec., account number 71040-5604-05;
 - Additional appropriation in the amount of \$250.00 to Prater Park and Rec., account number 71040-5604-05;
 - Additional appropriation in the amount of \$810.00 to Rocklick Park and Rec. account number 71040-5604-06;
 - Additional appropriation in the amount of \$550.00 to Rocklick Park and Rec. account number 71040-5604-06;
 - Additional appropriation in the amount of \$28.99 to Poplar Gap Park Athletic Fields account number 71040-5604-06;
 - Additional appropriation in the amount of \$150.00 to Rocklick Park and Rec. account number 71040-5604-09;
 - Additional appropriation in the amount of \$271.25 to Buchanan County Sheriff's Office, account number 31020-1150 (salaries and wages);
 - Additional appropriation in the amount of \$580.00 to William P. Harris Park, account number 71040-7010-02;
 - Additional appropriation in the amount of \$872.91 to Hurricane District (supplies), account number 71040-6022-02;
 - Additional appropriation in the amount of \$1,275.00 to Hurricane District (supplies), account number 71040-6022-02;
 - Additional appropriation in the amount of \$189.90 to Hurricane District (supplies), account number 71040-6022-02;
 - Additional appropriation in the amount of \$30.00 to Hurricane District (supplies), account number 71040-6022-02;
 - Additional appropriation in the amount of \$100.00 to Hurricane District (supplies),

account number 71040-6022-02.

32. Consider request RFPs for pre-auditing services for Buchanan County for years ending June 30th, 2027, June 30th, 2028 and June 30th, 2029.
33. Consider requesting reimbursement of the \$3.4 million from the Appalachian School of Law.
34. Consider accepting deeds from Buchanan County Public Schools (Grundy High School, Council High School and Twin Valley High School) and authorize the chairman, county administrator to execute the deeds with approval as to form by the county attorney.
35. Consider approving/ratifying the following part-time employee:

Travis Dotson	Athletic Field
Mark Clevinger	Rocklick
Peyton Bailey	Knox
36. Consider closed session:
 - 2.2-3711(a)(1) A personnel matter involving an Agriculture and Natural Resources Extension Agent;
 - 2.2-3711(a)(8) ASL issues and a possible merger;
 - 2.2-3711(a)(5) a prospective new business locating in county;
 - 2.2-3711(a)(8), to consider allowing a non-profit organization with a 501(c)(3) to utilize the Old Grundy High School cafeteria for a fund raiser.
37. Consider approving an additional appropriation in the amount of \$39,410.00 for an Agriculture and Natural Resources Extension Agent to support Buchanan County.
(Refer to page 138)
38. Consider employment and expenses for the three high schools being conveyed to the Buchanan County Board of Supervisors from Buchanan County Public School System.
39. Adjournment.